

In groups:

Find four versions of justice in books 1–2

Give the fullest definition (λόγος) of each justice
Do the definitions change over time?

If a story (origin story?) attaches, give it.

How does Socrates refute each definition?

How does Socrates' idea of division of labor differ from Glaucon's restatement of Thrasymachus' position?

Both have origin stories—compare them.

What is the healthy city? What the city of pigs?

What makes the military necessary?

What is the role of literature in education?
Music? Physical education?

Why should Guardians not receive dialectic education until 30–35?

Communism and sex: who has to live like that and why?

Describe the lifestyle of the δημιουργοί (craftsmen).

Outline the law code. Is there a division between civil and criminal law? How does the jury system work?

What are the cardinal virtues?

What are the three parts of society?

Where do the virtues show forth in the city?

What are the three parts of the soul?

Explain the story of the ring of Gyges.

Explain the γενναῖον ψεῦδος (noble lie).

By the end of book 4, which definitions of justice does Callipolis satisfy, and which does it not?

How many people are present in the dialogue?

How many are Athenians, how many foreign?

Does this mean anything to a discussion of the ideal city?

What is the role of force in the opening of the *Republic*?